2025 Colorado Construction Career Days of Southern Colorado Student over 18 Form/REQUIRED for Student Participation

Please use a pen. Print and answer all questions.

Student Name:				
			City, State, Zip:	
School District:	hool District:Name of High School:			
Grade in School: 11	12	ONLY		
Name of Emergency Co.	nto et:			
Name of Emergency Contact: Emergency Contact Phone Number:				
Have you attended previous Construction Career Days? YesNo				
nave you attended pre-	rious con	struction ca	100	
Norris Penrose Event Center transportation to and from to accompanied by teachers and As part of the event, I will hawhich may involve the use of hat (provided by the event so follow direction given by the and/or video recorded for pollows and all risk of the content of the c	the event want of the event want of the open of the op	er Gold Camp I vill be provided ult chaperones portunity to pa ls, power tools to observe safe msors and volu rposes. injury to mysel r Days Planning	r Days on September 25, 2025. The event will be held at Road, Colorado Springs from 8:30 AM to 1:30 PM. Bus I by participating school districts. Students will be so Lunch will be provided for everyone at the event. In the retricipate in hands-on activities of construction processes and heavy equipment. I will be required to wear a hard the ty rules, to wear safety glasses when provided and to inteers. In addition, I may be photographed and/or voice of or my property and hereby release my school district a Committee, Norris Penrose Event Center, sponsors and ing from my participation.	
Name (please print):				
Student Signature:				
In addition, I hereby consenthese photographs and/or recharge. I understand that the motion picture footage. I further consent to the reprommittee for Construction photographs and recording consent of the Members of the and recordings. I hereby release the Members	t to the phoecordings for term "phoecordings for the 2025 Every of the 20	otographing of or advertising, otograph" as u nd/or authoriz ys and/or parti e for use as des yent Planning C	myself and the recording of my voice and the use of publicity, commercial or other business purposes, free of sed herein encompasses both still photographs and ation by the Members of the 2025 Event Planning cipating school districts to reproduce and use said cribed above. Further I understand that others, with the committee, may use and/or reproduce such photographs ning Committee, their associates or affiliated companies, from all liabilities of every kind on account of such use.	

PLEASE DRESS APPROPRIATELY FOR A JOBSITE!